

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT: Reiner ESCHBACH et al. **GROUP:** 2167
APPLICATION NO. 10/687,417 **EXAMINER:** C. Lewis
FILED: October 16, 2003 **CONFIRMATION:** 7979
FOR: **VIEWING TABULAR DATA ON SMALL HANDHELD DISPLAYS AND
MOBILE PHONES**

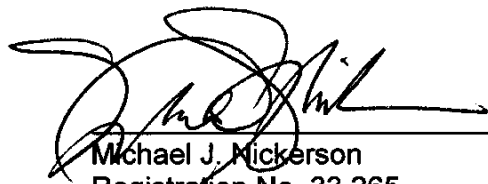
Commissioner for Patents
P.O. Box 1450
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**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
BEFORE MAILING DATE OF EITHER A FINAL ACTION
OR NOTICE OF ALLOWANCE (37 C.F.R. section 1.97(c))**

**IDENTIFICATION OF TIME OF FILING THE ACCOMPANYING
INFORMATION DISCLOSURE STATEMENT**

The information disclosure statement submitted herewith is being filed **after** three months of the filing date of this national application or the date of entry of the national stage as set forth in Section 1.491 in an international application or after the mailing date of the first Office action on the merits, whichever event occurred last but **before** the mailing date of either (1) a final action under section 1.113 or (2) a notice of allowance under section 1.311, whichever occurs first.

The fee for submission of an information disclosure statement under section 1.97(c): \$180.00.
The Commissioner is hereby authorized to charge any fees resulting from the filing of the papers submitted herein to Basch & Nickerson LLP Deposit Account 50-2737.



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| INFORMATION DISCLOSURE STATEMENT BY APPLICANT | | Application Number | 10/687,417 |
| | | Filing Date | October 16, 2003 |
| | | First Named Inventor | Reiner Eschbach |
| | | Art Unit | 2167 |
| | | Examiner Name | C. Lewis |
| Sheet 1 | of | 1 | Attorney Docket Number A2459-US-NP |

| NON PATENT LITERATURE DOCUMENTS | | | |
|---------------------------------|--------------------------|---|----------------|
| Examiner Initials* | Cite No. ¹ | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | T ² |
| | 1 | Pulsifer, Alan, "JPEG 2000 Has Arrived", Advanced Imaging, May 2001 | |
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| Examiner signature | | Date Considered | |
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*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

1 Applicant's unique citation designation number (optional). 2 Applicant is to place a check mark here if English language Translation is attached. This collection of information is required by 37 CFR 1.97 and 1.98. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.